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Westchester Fire Insurance Company*

(additional counsel for insurers listed on signature page)

**UNITED STATES BANKRUPTCY COURT
NORTHERN DISTRICT OF CALIFORNIA
SAN FRANCISCO DIVISION**

In re:

The Roman Catholic Archbishop of San
Francisco,

Debtor and
Debtor in Possession.

Case No. 23-30564 (DM)

Chapter 11

**NOTICE OF HEARING ON CERTAIN
INSURERS' MOTION FOR RELIEF
FROM AUTOMATIC STAY TO PERMIT
CALIFORNIA COVERAGE ACTION TO
CONTINUE**

Judge: Hon. Dennis Montali
Date: November 30, 2023
Time: 1:30 p.m.
Place: Via ZoomGov

Objection Deadline: November 16, 2023 at
4:00 p.m

1 **TO THE HONORABLE DENNIS MONTALI, UNITED STATES BANKRUPTCY**
2 **JUDGE, THE UNITED STATES TRUSTEE, THE DEBTOR, AND ALL CREDITORS**
3 **AND PARTIES IN INTEREST:**

4 **PLEASE TAKE NOTICE** that a hearing (the “**Hearing**”) to be conducted via
5 videoconference has been scheduled for **November 30, 2023 at 1:30 p.m. (Pacific Time)** before
6 the Honorable Dennis Montali, United States Bankruptcy Judge, to consider the *Certain Insurer’s*
7 *Motion for Relief from Automatic Stay to Permit the California Coverage Action to Continue* (the
8 “**Motion**”) filed by Century Indemnity Company, as successor to CCI Insurance Company and
9 Insurance Company of North America, Pacific Indemnity Company, and Westchester Fire
10 Insurance Company as successor in interest to Industrial Underwriters Insurance Company for
11 policies JU835-8355 and JU895-0964 (collectively, the “**Insurers**”), in the above-captioned case
12 (the “**Bankruptcy Case**”), on October 27, 2023.

13 **PLEASE TAKE FURTHER NOTICE** that by this Motion, the Insurers seek to lift the
14 automatic stay to allow a pending state-court coverage action (the “**California Coverage Action**”)
15 to proceed in order to provide guidance and certainty as on to the extent of the Insurers’ coverage
16 obligations, if any, for claims brought by survivors of childhood sexual abuse under the California
17 Child Victims Act against the Debtor.

18 **PLEASE TAKE FURTHER NOTICE** that any opposition or response to the Motion
19 must be in writing, filed with the Bankruptcy Court, and served on the counsel for the Insurers at
20 the above-referenced addresses so as to be received by no later than **4:00 p.m. (Pacific Time) on**
21 **November 16, 2023.** Any oppositions or responses must be filed and served on the Limited
22 Service List as provided in the *Final Order Granting Debtor’s Emergency Motion to (1) Establish*
23 *Notice Procedures, (2) File Confidential Information Under Seal, and (3) Temporarily Suspend*
24 *Deadline for Filing Proofs of Claims* at ECF No. 227. The updated Limited Service List may be
25 obtained from the Omni Agent Solutions Inc. website listed below. Failure to timely file opposition
26 and appear at the Hearing may constitute a waiver of your objections. Your rights may be affected.

27 **PLEASE TAKE FURTHER NOTICE** that this notice does not contain all the particulars
28 of the Motion or supporting documents. For further specifics concerning the Motion and the relief

1 requested, you are encouraged to review the Motion, including the supporting documents, copies
2 of which may be obtained from the website to maintained by the Debtor's Claims Agent Omni
3 Agent Solutions Inc. at <https://omniagentsolutions.com/RCASF>. You may also access these
4 documents from the Court's Pacer system (requires a subscription). The web page address for the
5 United States Bankruptcy Court for the Northern District of California is
6 <http://www.canb.uscourts.gov>.

7 **PLEASE TAKE FURTHER NOTICE** that the Hearing will not be conducted in the
8 presiding judge's courtroom but instead will be conducted by videoconference via ZoomGov. The
9 Bankruptcy Court's website provides information regarding how to arrange an appearance at a
10 video or telephonic hearing. If you have questions about how to participate in a video or telephonic
11 hearing, you may contact the court by calling 888-821-7606 or by using the Live Chat feature on
12 the Bankruptcy Court's website. The link to the judge's electronic calendar is:
13 <https://www.canb.uscourts.gov/judge/montali/calendar>.

14 Respectfully submitted,

15 Dated: October 27, 2023

16 /s/ Pierce A. MacConaghy

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